

Melville's Short Novels Authoritative Texts Contexts

Criticism

A Research Guide to Gothic Literature in English Reader's Guide to Literature in English Law, Literature, and Society in Legal Texts from Qumran The Reception of Exodus Motifs in Jewish and Christian Literature The Beginning of the Biblical Canon and Ben Sira Text-book of ophthalmology Babylonian Literature: Lectures Delivered at the Royal Institution Chronicles and the Priestly Literature of the Hebrew Bible Literature The Academy and Literature Literature Academy, with which are Incorporated Literature and the English Review Annotated List of Text and Reference Books for Training Schools for Nurses Scriptural Interpretation at the Interface between Education and Religion The Second Book of the Kings Critic and Good Literature The First Book of Kings Book Reviews Academy and Literature First Book of the Kings Sherri L. Brown Mark Hawkins-Dady Jutta Jokiranta Alma Brodersen Ernst Fuchs Archibald Henry Sayce Jaeyoung Jeon Henry Duff Traill Columbia University. Teachers College. Department of Nursing and Health Florian Wilk Joseph Rawson Lumby Charles Edward Cutts Birch Appleton A Research Guide to Gothic Literature in English Reader's Guide to Literature in English Law, Literature, and Society in Legal Texts from Qumran The Reception of Exodus Motifs in Jewish and Christian Literature The Beginning of the Biblical Canon and Ben Sira Text-book of ophthalmology Babylonian Literature: Lectures Delivered at the Royal Institution Chronicles and the Priestly Literature of the Hebrew Bible Literature The Academy and Literature Literature Academy, with which are Incorporated Literature and the English Review Annotated List of Text and Reference Books for Training Schools for Nurses Scriptural Interpretation at the Interface between Education and Religion The Second Book of the Kings Critic and Good Literature The First Book of Kings Book Reviews Academy and Literature First Book of the Kings Sherri L. Brown Mark Hawkins-Dady Jutta Jokiranta Alma Brodersen Ernst Fuchs Archibald Henry Sayce Jaeyoung Jeon Henry Duff Traill Columbia University. Teachers College. Department of Nursing and Health Florian Wilk Joseph Rawson Lumby Charles Edward Cutts Birch Appleton

the gothic began as a designation for barbarian tribes was associated with the cathedrals of the high middle ages was used to describe a marginalized literature in the late eighteenth century and continues today in a variety of forms literature film graphic novel video games and other narrative and artistic forms unlike other recent books in the field that focus on certain aspects of the gothic this work directs researchers to seminal and significant resources on all of its aspects annotations will help researchers determine what materials best suit their needs a research guide to gothic literature in english covers gothic cultural artifacts such as literature film graphic novels and videogames this authoritative guide equips researchers with valuable recent information about noteworthy resources that they can use to study the gothic effectively and thoroughly

first published in 1996 routledge is an imprint of taylor francis an informa company

reflecting the increasing recognition of the importance of legal texts and issues in early judaism the essays in this collection examine halakhic and rule texts found at qumran in light of the latest scholarship on text production social organization and material culture in early judaism the contributors present new interpretations of long lived topics such as the sobriquet seekers of the smooth things the treatise of the two spirits and 4qmmt and take up new approaches to purity issues the role of the ma kil and the temple scroll the volume exemplifies the range of ways in which the qumran legal texts help illuminate early jewish culture as a whole

the account of the exodus of the israelite slaves from egypt under moses has shaped the theology and community identity of both jews and christians across the centuries its reception in later scriptures and religious writings as well as in art and music continues to inspire liberation movements across the globe this volume brings together an international group of scholars to explore the re use of the exodus narratives across a wide range of early jewish and christian literature including the apocrypha and the new testament the contributors engage with wider questions of methodology and the impact of social and cultural context on biblical interpretation

the book of ben sira written in hebrew in the early second century bce is often regarded as containing the earliest references to the canon of the hebrew bible old testament in contrast alma brodersen examines methodological and historical issues regarding the beginning of the biblical canon and ben sira and demonstrates that the book itself as

distinct from the later prologue to its greek translation does not actually refer to texts as canonical in addition a systematic analysis of key passages in ben sira 38 39 and 44 50 in hebrew and greek uncovers similarities with other ancient texts which are not canonical today but preserved in the dead sea scrolls far from proving the existence of the biblical canon in his day ben sira s book indicates instead the importance of oral teaching and the relevance of a wide range of traditions

in der reihe beihefte zur zeitschrift für die alttestamentliche wissenschaft bzw erscheinen arbeiten zu sämtlichen gebieten der alttestamentlichen wissenschaft im zentrum steht die hebräische bibel ihr vor und nachleben im antiken judentum sowie ihre vielfache verzweigung in die benachbarten kulturen der altorientalischen und hellenistisch r mischen welt die bzw akzeptiert manuskriptvorschläge die einen innovativen und signifikanten beitrag zu erforschung des alten testaments und seiner umwelt leisten sich intensiv mit der bestehenden forschungsliteratur auseinandersetzen stringent aufgebaut und flüssig geschrieben sind

scriptural interpretation at the interface between education and religion examines prominent texts from jewish christian and islamic communities with a view to determining to what extent education bildung represents the precondition the central feature and or the aim of the interpretation of holy scripture in antiquity in particular consideration is given to the exegetical techniques the hermeneutical convictions and the contexts of intercultural exchange which determine the process of interpretation the volume contains a methodological reflection as well as investigations of scriptural interpretation in jewish texts from the 2nd and 1st centuries b c e in new testament writings and in witnesses from late ancient christianity and in the qur an finally it contains a critical appraisal of the scholarly oeuvre of hans conzelmann this work thus fosters scholarly understanding of the function of scriptural interpretation at the interface between education and religion

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